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October 23, 2019

HAND DELIVERED ELECTRONICALLY FILED

Gwen R. Pinson Executive Director Kentucky Public Service Commission 211 Sower Blvd Frankfort, KY 40601

Re: Case No. 2019-00083

Dear Ms. Pinson:

Enclosed please find Kentucky-American Water Company's Certification as required by Ordering Paragraph 4 of the Commission's April 23, 2019 Order in this matter. I certify that: (1) there are no materials to be filed in paper medium that are not included in the electronic submission; and (2) the electronically filed documents are a true representation of the documents that will be submitted in paper medium.

Very truly yours,

Lindsey W. Ingram III

Enclosure